



# Club Health Assessment for District 13 OH1 through August 2025

|                                    |                        |              | Status                              | Membership              |                   |                     |                     |                         | Reports                               |                                |                                |                                 |                   | Finance                              | LCIF            |               |
|------------------------------------|------------------------|--------------|-------------------------------------|-------------------------|-------------------|---------------------|---------------------|-------------------------|---------------------------------------|--------------------------------|--------------------------------|---------------------------------|-------------------|--------------------------------------|-----------------|---------------|
| Club Number                        | Club Name              | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| Clubs more than two years old      |                        |              |                                     |                         |                   |                     |                     |                         |                                       |                                |                                |                                 |                   |                                      |                 |               |
| 5366                               | ADA                    | 06/02/1954   | Active                              | 33                      | 0                 | 0                   | 0.00%               | 31                      |                                       | 11                             | Y                              |                                 | N                 | 08/2025                              |                 |               |
| Exc Award (06/30/2016)             |                        |              |                                     |                         |                   |                     |                     |                         |                                       |                                |                                |                                 |                   |                                      |                 |               |
| 5132                               | ARCADIA                | 12/20/1948   | Active                              | 27                      | 1                 | 2                   | -3.57%              | 32                      | 5                                     | 0                              | Y                              |                                 | N                 | 07/2024                              |                 |               |
| 5133                               | ARCHBOLD               | 08/28/1958   | Active                              | 22                      | 0                 | 0                   | 0.00%               | 23                      |                                       | 2                              | N                              | None                            | N                 | 11/2024                              |                 |               |
| 5134                               | ARLINGTON              | 07/06/1942   | Active                              | 14                      | 0                 | 0                   | 0.00%               | 8                       |                                       | 3                              | Y                              |                                 | N                 | 10/2024                              |                 |               |
| 5368                               | BELLEFONTAINE          | 05/26/1947   | Active                              | 18                      | 0                 | 0                   | 0.00%               | 20                      |                                       | 3                              | Y                              | 3                               | N                 | 01/2025                              |                 |               |
| Exc Award (06/30/2016, 06/30/2023) |                        |              |                                     |                         |                   |                     |                     |                         |                                       |                                |                                |                                 |                   |                                      |                 |               |
| 5135                               | BLUFFTON               | 01/16/1934   | Active                              | 54                      | 2                 | 2                   | 0.00%               | 54                      | 23                                    | 0                              | Y                              | 2                               | N                 | 08/2025                              |                 | \$36.00       |
| Exc Award (06/30/2022, 06/30/2024) |                        |              |                                     |                         |                   |                     |                     |                         |                                       |                                |                                |                                 |                   |                                      |                 |               |
| 5137                               | BRYAN                  | 01/05/1949   | Active                              | 33                      | 1                 | 0                   | 3.13%               | 30                      |                                       | 1                              | Y                              |                                 | N                 | 06/2025                              |                 |               |
| 5370                               | CELINA                 | 03/14/1929   | Active                              | 40                      | 0                 | 0                   | 0.00%               | 40                      |                                       | 3                              | Y                              |                                 | N                 | 05/2025                              |                 |               |
| 5371                               | COLDWATER              | 01/29/1934   | Active                              | 24                      | 0                 | 0                   | 0.00%               | 26                      |                                       | 5                              | Y                              |                                 | N                 | 08/2025                              |                 |               |
| Exc Award (06/30/2016)             |                        |              |                                     |                         |                   |                     |                     |                         |                                       |                                |                                |                                 |                   |                                      |                 |               |
| 5139                               | COLUMBUS GROVE         | 08/14/1945   | Active                              | 27                      | 0                 | 0                   | 0.00%               | 27                      |                                       | 2                              | Y                              | 2                               |                   | 10/2024                              |                 |               |
| 39996                              | CONTINENTAL            | 06/08/1981   | Active(1)                           | 9                       | 0                 | 0                   | 0.00%               | 29                      |                                       | 3                              | Y                              | 5                               |                   | 10/2024                              |                 |               |
| 5140                               | CONVOY                 | 10/13/1947   | Active                              | 17                      | 0                 | 0                   | 0.00%               | 25                      |                                       | 7                              | Y                              | 10                              |                   | 12/2024                              |                 |               |
| 5372                               | CRIDERSVILLE           | 11/06/1950   | Active                              | 10                      | 0                 | 0                   | 0.00%               | 12                      |                                       | 4                              | Y                              | 10                              | R                 | 05/2025                              |                 |               |
| 5141                               | DEFIANCE               | 12/04/1940   | Active                              | 21                      | 0                 | 0                   | 0.00%               | 21                      |                                       | 2                              | Y                              |                                 | N                 | 10/2024                              |                 |               |
| 5147                               | FAYETTE                | 09/17/1940   | Active                              | 8                       | 0                 | 0                   | 0.00%               | 9                       |                                       | 3                              | Y                              | 3                               | R                 | 07/2025                              |                 |               |
| 5149                               | FORT JENNINGS          | 06/03/1970   | Active                              | 51                      | 0                 | 0                   | 0.00%               | 51                      |                                       | 12                             | Y                              | 3                               |                   | 08/2024                              |                 |               |
| 37629                              | GLANDORF               | 10/30/1979   | Active                              | 30                      | 0                 | 0                   | 0.00%               | 33                      |                                       | 2                              | Y                              |                                 | N                 | 08/2025                              |                 |               |
| Exc Award (06/30/2023)             |                        |              |                                     |                         |                   |                     |                     |                         |                                       |                                |                                |                                 |                   |                                      |                 |               |
| 5151                               | GROVER HILL            | 05/25/1948   | Active                              | 20                      | 0                 | 0                   | 0.00%               | 18                      |                                       | 5                              | Y                              | 6                               |                   | 09/2024                              |                 |               |
| 5153                               | HOLGATE                | 08/17/1942   | Active                              | 30                      | 0                 | 0                   | 0.00%               | 31                      |                                       | 3                              | Y                              |                                 | N                 | 08/2025                              |                 |               |
| Exc Award (06/30/2018, 06/30/2023) |                        |              |                                     |                         |                   |                     |                     |                         |                                       |                                |                                |                                 |                   |                                      |                 |               |
| 5379                               | HUNTSVILLE INDIAN LAKE | 04/27/1970   | Active                              | 18                      | 1                 | 0                   | 5.88%               | 17                      |                                       | 0                              | Y                              | 16                              | N                 | 07/2025                              |                 |               |
| 5154                               | KALIDA                 | 06/18/1957   | Active                              | 176                     | 0                 | 0                   | 0.00%               | 172                     |                                       | 2                              | Y                              | 10                              |                   | 06/2025                              |                 |               |
| Exc Award (06/30/2022, 06/30/2023) |                        |              |                                     |                         |                   |                     |                     |                         |                                       |                                |                                |                                 |                   |                                      |                 |               |
| 5380                               | KENTON                 | 01/14/1947   | Active                              | 49                      | 1                 | 0                   | 2.08%               | 50                      |                                       | 0                              | Y                              |                                 | N                 | 08/2025                              | 90+ Days        |               |



# Club Health Assessment for District 13 OH1 through August 2025

|                                                |                         |              | Status                              | Membership              |                   |                     |                     |                         |                                       | Reports                        |                                |                                 |                   | Finance                              |                 | LCIF          |
|------------------------------------------------|-------------------------|--------------|-------------------------------------|-------------------------|-------------------|---------------------|---------------------|-------------------------|---------------------------------------|--------------------------------|--------------------------------|---------------------------------|-------------------|--------------------------------------|-----------------|---------------|
| Club Number                                    | Club Name               | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| Exc Award (06/30/2016, 06/30/2022, 06/30/2023) |                         |              |                                     |                         |                   |                     |                     |                         |                                       |                                |                                |                                 |                   |                                      |                 |               |
| 5155                                           | LIMA HOST               | 09/24/1920   | Active                              | 11                      | 0                 | 1                   | -8.33%              | 12                      | 14                                    | 1                              | Y                              | 9                               | N                 | 08/2025                              |                 |               |
| Exc Award (06/30/2022, 06/30/2023)             |                         |              |                                     |                         |                   |                     |                     |                         |                                       |                                |                                |                                 |                   |                                      |                 |               |
| 5161                                           | MC COMB                 | 04/28/1949   | Active                              | 35                      | 0                 | 0                   | 0.00%               | 39                      |                                       | 0                              | Y                              |                                 | N                 | 07/2025                              |                 |               |
| Exc Award (06/30/2016, 06/30/2022)             |                         |              |                                     |                         |                   |                     |                     |                         |                                       |                                |                                |                                 |                   |                                      |                 |               |
| 5162                                           | MIDDLE POINT            | 11/07/1956   | Active                              | 15                      | 0                 | 0                   | 0.00%               | 14                      |                                       | 4                              | Y                              |                                 | N                 | 06/2025                              |                 |               |
| 5165                                           | NAPOLEON                | 06/17/1964   | Active                              | 43                      | 0                 | 1                   | -2.27%              | 43                      | 26                                    | 1                              | Y                              |                                 | N                 | 08/2025                              |                 |               |
| 5166                                           | NORTH BALTIMORE         | 02/28/1949   | Active                              | 20                      | 0                 | 0                   | 0.00%               | 22                      |                                       | 0                              | Y                              |                                 | N                 | 04/2025                              |                 |               |
| 47046                                          | OTTAWA                  | 03/16/1987   | Active                              | 20                      | 0                 | 0                   | 0.00%               | 24                      |                                       | 2                              | Y                              | 2                               |                   | 08/2025                              |                 | \$200.00      |
| Exc Award (06/30/2023)                         |                         |              |                                     |                         |                   |                     |                     |                         |                                       |                                |                                |                                 |                   |                                      |                 |               |
| 5168                                           | OTTOVILLE               | 06/19/1957   | Active                              | 47                      | 0                 | 0                   | 0.00%               | 46                      |                                       | 2                              | Y                              | 16                              |                   | 11/2024                              |                 |               |
| 5169                                           | PAULDING                | 09/12/1949   | Active                              | 7                       | 0                 | 0                   | 0.00%               | 8                       |                                       | 4                              | Y                              | 19                              |                   | 12/2024                              |                 |               |
| 42272                                          | PERRYSBURG SUNRISE      | 02/03/1983   | Active                              | 13                      | 0                 | 0                   | 0.00%               | 19                      |                                       | 2                              | Y                              |                                 | N                 | 08/2025                              |                 | \$500.00      |
| Exc Award (06/30/2016, 06/30/2017, 06/30/2024) |                         |              |                                     |                         |                   |                     |                     |                         |                                       |                                |                                |                                 |                   |                                      |                 |               |
| 31534                                          | PIONEER                 | 01/22/1976   | Active                              | 13                      | 0                 | 0                   | 0.00%               | 15                      |                                       | 5                              | Y                              | 2                               | R                 | 08/2025                              |                 |               |
| 31535                                          | PORTAGE                 | 01/22/1976   | Active                              | 21                      | 0                 | 0                   | 0.00%               | 20                      |                                       | 4                              | Y                              |                                 | N                 | 07/2025                              |                 | \$100.00      |
| Exc Award (06/30/2016, 06/30/2023)             |                         |              |                                     |                         |                   |                     |                     |                         |                                       |                                |                                |                                 |                   |                                      |                 |               |
| 5377                                           | RIVERDALE COMMUNITY     | 10/02/1945   | Active                              | 31                      | 0                 | 0                   | 0.00%               | 35                      |                                       | 6                              | Y                              | 3                               |                   | 06/2025                              |                 |               |
| 34509                                          | ROCKFORD                | 10/24/1977   | Active                              | 22                      | 5                 | 0                   | 29.41%              | 14                      |                                       | 0                              | Y                              | 5                               | N                 | 11/2024                              |                 |               |
| 44817                                          | RUSHSYLVANIA            | 04/29/1985   | Active                              | 19                      | 0                 | 0                   | 0.00%               | 19                      |                                       | 16                             | Y                              |                                 | N                 | 08/2024                              |                 | \$100.00      |
| Exc Award (06/30/2016)                         |                         |              |                                     |                         |                   |                     |                     |                         |                                       |                                |                                |                                 |                   |                                      |                 |               |
| 5174                                           | SPENCERVILLE            | 10/20/1941   | Active                              | 20                      | 0                 | 0                   | 0.00%               | 20                      |                                       | 2                              | Y                              |                                 | N                 | 11/2024                              |                 |               |
| 106560                                         | SWANTON                 | 09/08/2009   | Active                              | 16                      | 0                 | 3                   | -15.79%             | 19                      | 8                                     | 1                              | N                              | None                            | N                 | 05/2025                              |                 |               |
| 61311                                          | SYLVANIA SUNRISE        | 12/02/1998   | Active                              | 35                      | 0                 | 0                   | 0.00%               | 32                      |                                       | 1                              | Y                              |                                 | N                 | 08/2025                              |                 |               |
| Exc Award (06/30/2023)                         |                         |              |                                     |                         |                   |                     |                     |                         |                                       |                                |                                |                                 |                   |                                      |                 |               |
| 36098                                          | UPPER SCIOTO VALLEY L C | 10/27/1978   | Active                              | 17                      | 0                 | 0                   | 0.00%               | 17                      |                                       | 3                              | Y                              | 8                               |                   | 11/2024                              |                 |               |
| 5179                                           | VAN BUREN               | 03/18/1971   | Active                              | 11                      | 0                 | 3                   | -21.43%             | 14                      | 39                                    | 0                              | Y                              | 6                               |                   | 11/2024                              |                 |               |
| 5181                                           | VENEDOCIA               | 04/10/1961   | Active                              | 23                      | 0                 | 0                   | 0.00%               | 25                      |                                       | 2                              | Y                              |                                 | N                 | 09/2024                              |                 | \$500.00      |
| 5407                                           | WAPAKONETA              | 05/23/1950   | Active                              | 27                      | 0                 | 1                   | -3.57%              | 34                      | 14                                    | 0                              | Y                              |                                 | N                 | 11/2024                              |                 |               |
| Exc Award (06/30/2016)                         |                         |              |                                     |                         |                   |                     |                     |                         |                                       |                                |                                |                                 |                   |                                      |                 |               |



## Club Health Assessment for District 13 OH1 through August 2025

INTERNATIONAL

|             |                                                |              | Status                              | Membership              |                   |                     |                     |                         | Reports                               |                                |                                |                                 |                   | Finance                              | LCIF            |               |
|-------------|------------------------------------------------|--------------|-------------------------------------|-------------------------|-------------------|---------------------|---------------------|-------------------------|---------------------------------------|--------------------------------|--------------------------------|---------------------------------|-------------------|--------------------------------------|-----------------|---------------|
| Club Number | Club Name                                      | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| 5182        | WAUSEON                                        | 09/12/1951   | Active                              | 14                      | 0                 | 0                   | 0.00%               | 15                      |                                       | 4                              | N                              | None                            |                   | 08/2025                              |                 |               |
|             | Exc Award (06/30/2016, 06/30/2018)             |              |                                     |                         |                   |                     |                     |                         |                                       |                                |                                |                                 |                   |                                      |                 |               |
| 5408        | WAYNESFIELD                                    | 06/23/1948   | Active                              | 34                      | 1                 | 0                   | 3.03%               | 40                      |                                       | 1                              | Y                              | 2                               | R                 | 08/2025                              |                 |               |
|             | Exc Award (06/30/2016, 06/30/2022, 06/30/2023) |              |                                     |                         |                   |                     |                     |                         |                                       |                                |                                |                                 |                   |                                      |                 |               |
| 5409        | WEST LIBERTY                                   | 07/22/1941   | Active                              | 62                      | 0                 | 1                   | -1.59%              | 62                      | 17                                    | 0                              | Y                              |                                 | N                 | 08/2025                              |                 |               |
|             | Exc Award (06/30/2016, 06/30/2022, 06/30/2023) |              |                                     |                         |                   |                     |                     |                         |                                       |                                |                                |                                 |                   |                                      |                 |               |
| 5183        | WEST UNITY                                     | 11/30/1948   | Active                              | 14                      | 0                 | 0                   | 0.00%               | 15                      |                                       | 2                              | Y                              | 5                               | R                 | 06/2025                              |                 |               |
| 5184        | WILLSHIRE                                      | 12/02/1964   | Active                              | 11                      | 0                 | 0                   | 0.00%               | 12                      |                                       | 4                              | Y                              | 19                              |                   | 10/2024                              |                 |               |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-----------|--------------|-----------------|-------------------|
| 5385        | MENDON    | 04/12/1957   | Cancelled(6*)   | 06/29/2025        |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------------------|----------------------------------|-------------------------------|--------------------------------------------|---------------------------|----------------------------|----------------------------------|------------------------------------------------|
| 48                        | 0                   | 0                         | 0                 | 1,332                       | 12      | 14       | -2             | -0.15%           | 1,394                      | 28                            | 40%                                  | 0%                               | 2%                               | 0                             | 0%                                         | 0                         | 0                          | 0                                | 0%                                             |

\* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

\*\* Red denotes below 15 active members.

\*\*\* Red denotes 20% + loss.

\*\*\*\* Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

\*\*\*\*\* Abbreviation: N-New, IP-Immediate Past, R-Repeat.